

S/N TO BE ASSIGNED

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: JÄRVI Serial No.: TO BE ASSIGNED  
Filed: 31 JANUARY 2001 Docket No.: 602.338USW1  
Title: METHOD AND SYSTEM FOR THE MANAGEMENT OF SUBSCRIBER FUNCTIONS

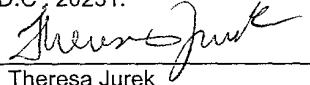
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**CERTIFICATE UNDER 37 CFR 1.10**

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I hereby certify that this correspondence is being deposited with the United States Postal Service 'Express Mail Post Office To Addressee' service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By:   
Name: Theresa Jurek

**PRELIMINARY AMENDMENT**

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Please enter the following preliminary amendment into the above-referenced application.

**ABSTRACT**

Please insert the attached abstract into the application as the last page thereof.

**CLAIMS**

Please amend the claims as follows:

In claim 3, line 1, please replace "as defined in claim 1 or 2" with --as defined in claim 1--.

In claim 4, lines 1-2, please replace "as defined in any one of the preceding claims 1-3" with --as defined in claim 1--.

In claim 5, lines 1-2, please replace "as defined in any one of the preceding claims 1-4" with --as defined in claim 1--.

In claim 8, line 1, please replace "as defined in claim 6 or 7" with --as defined in claim 6--.

In claim 9, lines 1-2, please replace "as defined in any one of the preceding claims 6-8" with --as defined in claim 6--.

In claim 10, lines 1-2, please replace "as defined in any one of the preceding claims 6-9" with --as defined in claim 6--.

#### REMARKS

The above preliminary amendment is made to insert an abstract page into the application and to remove multiple dependencies from the following claims: 3-5 and 8-10.

Applicant respectfully requests that this preliminary amendment be entered into the record prior to calculation of the filing fee and prior to examination and consideration of the above-identified application.

If a telephone conference would be helpful in resolving any issues concerning this communication, please contact Applicant's attorney of record, Michael B. Lasky at 952.912.0527.

Respectfully submitted,

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Date: January 31, 2001

By: \_\_\_\_\_

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